

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MARTIN COUNTY WATER)	CASE NO.
DISTRICT MANAGEMENT AND OPERATION)	2020-00154
MONITORING PURSUANT TO KRS 278.250)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on July 6, 2026, from 2 p.m. to 3 p.m. Eastern Daylight Time, to take place via video conference link, to discuss the following matters:

- Information contained in the monthly packet prepared for the June 2026 Martin County Water District board meeting;
- Update on status of grant administration of funding through all administrative entities, including FAHE;
- Overview on current capital projects and future planned capital projects;
- Update on plan for the use of funding to pay Martin District's debts, including the arrearage to Alliance;
- Information regarding changes in the cost and scope for the Turkey Tank Rehab project, including a copy of the RFP and response;
- Kentucky Department of Water's interest in reinstating monthly workgroup meetings.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Linda Bridwell RP

Linda C. Bridwell, PE
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED JUN 29 2026

cc: Parties of Record

Case No. 2020-00154

Service List for 2020-00154

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