COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the N	/latter	of:
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ELECTRONIC APPLICATION OF HARDIN)	CASE NO.
COUNTY WATER DISTRICT NO. 2 FOR A)	2023-00247
GENERAL ADJUSTMENT OF RATES)	

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION TO HARDIN COUNTY WATER DISTRICT NO. 2

Hardin County Water District No. 2 (Hardin District No. 2), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on December 15, 2023. The Commission directs Hardin District No. 2 to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Hardin District No. 2 shall make timely amendment to any prior response if Hardin District No. 2 obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Hardin District No. 2 fails or refuses to furnish all or part of the requested information, Hardin District No. 2 shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Hardin District No. 2 shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Refer to the Application, Schedule of Adjusted Operations (SAO), Other Water Revenues, Miscellaneous Service Revenue. Provide the 2022 trial balance accounts and a detailed breakdown of the items totaling \$494,895.
- 2. Refer to the Application, SAO, Other Water Revenues, Other Water Revenue. Provide the 2022 trial balance accounts and a detailed breakdown of the items totaling \$295,136.

3. Refer to Hardin District No. 2's response to Commission Staff's First

Request for Information (Staff's First Request), Item 35, which states that in 2022, late

fee revenue totaled \$261,371.51. Explain where the 2022 late fee total is located in the

SAO.

4. Refer to Hardin District No. 2's response to Staff's First Request, Item 36,

which states that in 2022, nonrecurring charges totaled \$258,615. Explain where the

2022 nonrecurring charges total is located in the SAO.

5. Refer to Application, SAO, Adjustment C.

a. Provide the number of gallons purchased from Louisville Water

Company during the test year 2022.

b. Provide the total number of gallons purchased from Louisville Water

Company in the most recent twelve months.

Linda C. Bridwell, PE

Executive Director

Public Service Commission

P.O. Box 615

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DATED ___ NOV 30 2023

cc: Parties of Record

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