

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF)	
SHARPSBURG WATER DISTRICT AND ITS)	
OFFICERS, ALFRED BAILEY, CECIL DUNCAN,)	CASE NO.
JUDY HARMON, RANDY WARNER, BILLY)	2023-00125
MARTIN AND ITS MANAGER, GAYLE HANEY,)	
TO COMPLY WITH A COMMISSION ORDER)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:


1. A hearing in this matter shall be held on January 18, 2024, at 9 a.m. Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
2. Sharpsburg Water District's (Sharpsburg District) officers, Alfred Bailey, Cecil Duncan, Judy Harmon, Randy Warner, Billy Martin, and its manager, Gayle Haney (collectively, Parties), who are parties to this proceeding, shall appear at the January 18, 2024 hearing to provide testimony regarding the subject matter of this proceeding.
3. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing may be continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.
4. Witnesses who sponsor schedules, testimony, or responses to requests for information shall participate in person at the January 18, 2024 hearing.

5. The Parties shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: “This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov” and “Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.” At the time the notice is mailed or publication is requested, the Parties shall forward a duplicate of the notice and request to the Commission.

6. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]


PUBLIC SERVICE COMMISSION



Chairman



Vice Chairman



Commissioner



ATTEST:



Executive Director

*Honorable Earl Rogers III
Attorney at Law
Campbell & Rogers
154 Flemingsburg Road
Morehead, KENTUCKY 40351

*Sharpsburg Water District
16 East Mill Street
P. O. Box 248
Sharpsburg, KY 40374

*Sharpsburg Water District
Sharpsburg Water District
16 East Mill Street
P. O. Box 248
Sharpsburg, KY 40374