## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC TARIFF FILING OF THE CITY OF	)	
MANCHESTER REVISING ITS WHOLESALE	)	CASE NO.
WATER SERVICE RATES TO NORTH	)	2022-00139
MANCHESTER WATER ASSOCIATION	ĺ	

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on September 26, 2022, at 1:00 p.m. Eastern Standard Time, to take place via video conference link, to discuss issues presented in this matter.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone and video link.

Linda C. Bridwell, PE Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED SEP 20 2022

cc: Parties of Record

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\*jenna Corum 213 Main Street P. O. Box 887 Manchester, KENTUCKY 40962

\*Mike White City of Manchester 123 Town Square Manchester, KY 40962