COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO)WHOLESALE WATER RATES CHARGED BY)THE CITY OF CARLISLE TO SHARPSBURG)WATER DISTRICT AND NICHOLAS COUNTY)WATER DISTRICT PURSUANT TO KRS 278.200,)KRS 278.160, KRS 278.180, KRS 278.190 AND)807 KAR 5:011)

CASE NO. 2021-00382

<u>COMMISSION STAFF'S THIRD POST-HEARING REQUEST FOR INFORMATION</u> <u>TO NICHOLAS COUNTY WATER DISTRICT</u>

Nicholas County Water District (Nicholas County), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due no later than May 6, 2022. The Commission directs Nicholas District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Nicholas District shall make timely amendment to any prior response if Nicholas District obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Nicholas District fails or refuses to furnish all or part of the requested information, Nicholas District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Nicholas District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the amount billed by the city of Carlisle (Carlisle) for late fees to Nicholas District from January 2020 to March 2022.

Refer to Nicholas District's response to Commission Staff's Second Post-Hearing Request for Information (Staff's Second Post-Hearing Request), Item 1, Exhibit
1b. For January 2020 to present, provide the date payments were made to Carlisle for water service.

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3. Refer to Nicholas District's response to Staff's Second Post-Hearing Request, Exhibit 1d. Provide copies of the bills issued by Carlisle to Nicholas District for service periods beginning January 27, 2022, and after.

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Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED <u>APR 18 2022</u>

cc: Parties of Record

*Mayor Ronnie Clark City of Carlisle 107 East Chestnut Street Carlisle, KY 40311

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*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

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*Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

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*Honorable Henry Watson, III Attorney at Law 525 High Street, Suite 328 Paris, KENTUCKY 40361 *Mary Ellen Wimberly STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

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