

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
RURAL WATER ASSOCIATION FOR	)	CASE NO.
ACCREDITATION APPROVAL OF	)	2021-00379
COMMISSIONER TRAINING AND CONTINUING	)	
EDUCATION CREDIT	)	

ORDER

On October 13, 2021, the Commission entered an Order conditionally approving and accrediting the water district training program offered by Kentucky Rural Water Association (KWRA) scheduled to take place on October 27, 2021, entitled Sixth Annual Water Law Series (Training Program) to satisfy up to six hours of annual training described by KRS 74.020(6) and KRS 74.020(7). Following the training, KWRA submitted materials indicating, among other things, that the Training Program was conducted as scheduled without material change, the name and district of each attending water district commissioner, whether the water district commissioner attended remotely or in person, and the number of hours that each water district commissioner attended. Having reviewed the materials submitted by KWRA and being otherwise sufficiently advised, the Commission finds that the Training Program should be granted final approval.

IT IS THEREFORE ORDERED that:

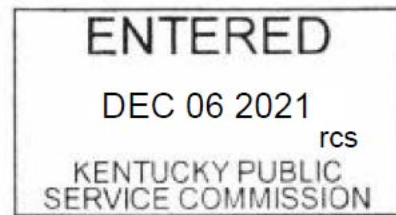
1. The Training Program is hereby approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020 (6) and (7).

2. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).

3. This matter is closed and removed from the Commission's docket.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

By the Commission



ATTEST:

A handwritten signature in blue ink that reads "Linda G. Bidwell". The signature is written in a cursive style.

Executive Director

Case No. 2021-00379

\*Honorable Damon R Talley  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424