## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF EAST	)	CASE NO.
CLARK COUNTY WATER DISTRICT FOR AN	)	2021-00318
ALTERNATIVE RATE ADJUSTMENT	)	

## COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO EAST CLARK COUNTY WATER DISTRICT

East Clark County Water District (East Clark District), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested is due on December 15, 2021. The Commission directs East Clark District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made, and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-* 19 (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

East Clark District shall make timely amendment to any prior response if East Clark District obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which East Clark District fails or refuses to furnish all or part of the requested information, East Clark District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filling a paper containing personal information, East Clark District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Refer to the Application, Attachment 4, Schedule of Adjusted Operations. Provide an itemized breakdown of the Miscellaneous Service Revenue amount of \$6,745 and an itemized breakdown of the Other Water Revenue amount of \$849.
- 2. Refer to the Application, Attachment 1, Customer Notice. Explain in detail the reasons for the proposed rate of \$9.08, which would increase the Bulk rate by

approximately 40.3 percent, in contrast to the proposed across-the-board increase of approximately 7.33 percent for the other water rates.

3. Refer to East Clark District's response to Commission Staff's First Request for Information, Item 9. The response does not include bulk sales information. Provide the total gallons sold and revenues collected through bulk sales for the test year.

Linda C. Bridwell, PE Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED NOV 23 2021

cc: Parties of Record

\*Alan Vilines Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

\*William Ballard General Manager East Clark County Water District 118 Hopkins Lane P. O. Box 112 Winchester, KY 40391

\*East Clark County Water District 118 Hopkins Lane P. O. Box 112 Winchester, KY 40391