## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
UTILITIES COMPANY FOR AUTHORIZATION	)	CASE NO.
OF CHANGES IN SERVICE TERRITORY WITH	)	2021-00121
SHELBY ENERGY COOPERATIVE, INC.	)	

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO KENTUCKY UTILITIES COMPANY

Kentucky Utilities Company (KU), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested herein is due within 14 days of the date of this request. The Commission directs KU to the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. The Commission expects the original documents to be filed with the Commission within 30 days of the lifting of the current state of emergency. All responses in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 24, 2020), Order at 1–3.

preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

KU shall make timely amendment to any prior response if KU obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which KU fails or refuses to furnish all or part of the requested information, KU shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, KU shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Application, Exhibit 2, Quadrant Map 28-C-3. The quadrant map illustrates the change in territory boundary in red, but the existing boundary that will be replaced needs to have red Xs on it. Provide a revision. This revision should include an arrow with the case number pointing to the adjusted boundary, signature, and date of both parties. Submit this map on paper as well as sending a scanned PDF copy.

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2. Refer to the Application, Exhibit 3, Campbellsburg Site Map. The PDF file has a warning that at least one signature has problems. Sign, date, and submit a paper map and a scanned PDF copy.

3. Refer to the Application, page 3. Provide a cost estimate of the new electric distribution facilities required of KU vs. Shelby Energy Cooperative, Inc. (Shelby Energy) to serve the Whitlow family.

4. Provide a map to show the existing KU and Shelby Energy distribution facilities, and the location of the proposed KU line to the Whitlow residence and the alternative Shelby Energy line. Submit this map on paper as well as sending a scanned PDF copy.

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED \_\_\_\_\_\_\_ MAR 26 2021

cc: Parties of Record

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