## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC APPLICATION OF KENTUCKY	)	
POWER COMPANY FOR APPROVAL OF A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	
NECESSITY FOR ENVIRONMENTAL PROJECT	)	CASE NO.
CONSTRUCTION AT THE MITCHELL	)	2021-00004
GENERATING STATION, AN AMENDED	)	
ENVIRONMENTAL COMPLIANCE PLAN, AND	)	
REVISED ENVIRONMENTAL SURCHARGE	)	
TARIFF SHEETS	)	

## ORDER

Based upon a review of the case record, the Commission has concluded, based upon the robust record created to date, that a decision in this matter can be rendered based upon the written record after the conclusion of evidence on June 9, 2021, and that the June 15–17, 2021 hearing may not be necessary. Therefore, on the Commission's own motion, we find that the parties should file notice within three days of the date of this Order stating whether the June 15–17, 2021 hearing should be held as scheduled or whether this matter may be submitted for a final decision based upon the written record. If the parties agree that the matter can be submitted for a decision based on the written record, the Commission proposes the following briefing schedule after the conclusion of evidence on June 9, 2021.

- 1. Kentucky Power should file a brief no later than June 14, 2021.
- 2. Intervenors should file their respective response briefs no later than June 24, 2021.

3. Kentucky Power should file a reply brief no later than June 30, 2021.

4. This case would stand submitted for a decision as of 12:01 a.m. on July 1,

2021.

IT IS THEREFORE ORDERED that within three days of the date of entry of this

Order, the parties shall file notice whether the June 15-17, 2021 hearing should be held

as scheduled or whether this matter may be submitted for a final decision based upon the

written record, and, if the case is submitted for a decision on the written record, whether

the proposed briefing schedule is acceptable to the parties.

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Case No. 2021-00004

## By the Commission

ENTERED

MAY 25 2021 rcs

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

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