COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NAVITAS KY)	
NG, JOHNSON COUNTY GAS COMPANY, AND)	
B & H GAS SYSTEM FOR APPROVAL OF)	CASE NO.
ACQUISITION, TRANSFER OF OWNERSHIP,)	2020-00396
AND CONTROL OF NATURAL GAS UTILITY)	
SYSTEMS)	

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO NAVITAS KY NG, JOHNSON COUNTY GAS COMPANY, AND B & H GAS SYSTEM

Navitas KY NG (Navitas KY), Johnson County Gas Company (Johnson County), and B & H Gas System (B & H) (collectively, Applicants) pursuant to 807 KAR 5:001, are to file with the Commission an electronic version of the following information. The information requested herein is due on March 4, 2021. The Commission directs Applicants to the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085¹ regarding filings with the Commission. The Commission expects the original documents to be filed with the Commission within 30 days of the lifting of the current state of emergency. All responses in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered

¹ Case No. 2020-00085, Electronic Emergency Docket Related to the Novel Coronavirus COVID-19 (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, Electronic Emergency Docket Related to the Novel Coronavirus COVID-19 (Ky. PSC Mar. 24, 2020), Order at 1–3.

under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Applicants shall make timely amendment to any prior response if Applicants obtain information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Applicants fail or refuse to furnish all or part of the requested information, Applicants shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Applicants shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to Applicant's Responses to Commission Staff's First Request, Item 8.f.

-2-

a. State whether Navitas KY intends to continue to purchase gas from

Bradco on behalf of Johnson County. If so, state whether it has executed a contract with

Bradco and provide the contract. If not, state whether Hall, Stephens and Hall is able to

meet Johnson County's full requirements and provide the identity of any alternate

supplier(s).

b. The contract between Navitas KY and B & S Oil & Gas (B & S) does

not specify a quantity of gas. State the quantity of gas Navitas KY envisions purchasing

from B & S, whether it is intended to be a full requirements contract, and the identity of

the alternate supplier(s) if B & S will not meet all of B & H's supply needs.

2. Refer to the response to Staff's First Request, Item 13. Provide all

documents and information necessary to meet the requirements of KRS 278.300 and

KRS 807 KAR 5:001, Section 18. The information provided should include, but not be

limited to, a copy of the master finance loan agreement as well as the the new tranche,

whether in final or draft form, containing specific details of the proposed financing.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED FEB 17 2021

cc: Parties of Record

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