## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MORGAN)CASE NO.COUNTY WATER DISTRICT FOR A RATE)2020-00386ADJUSTMENT PURSUANT TO 807 KAR 5:076)

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on March 10, 2021,

at 2 p.m. Eastern Standard Time, to take place via video conference link to discuss issues

presented in this matter, as well as Case No. 2021-00022<sup>1</sup> and Case No. 2019-00041.<sup>2</sup>

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone and video link.

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED <u>MAR 08 2021</u>

cc: Parties of Record

<sup>&</sup>lt;sup>1</sup> Case No. 2021-00022, Electronic Application of Morgan County Water District for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Approving a Change in Rates and Authorizing the Issuance of Securities Pursuant to KRS 278.023 (filed Feb. 17, 2021).

<sup>&</sup>lt;sup>2</sup> Case No. 2019-00041, *Electronic Investigation into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities* (Ky. PSC. Nov. 22, 2019).

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