COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF HYDEN-LESLIECASE NO.COUNTY WATER DISTRICT FOR AN2020-00141ALTERNATIVE RATE ADJUSTMENT)

<u>ORDER</u>

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing in this matter shall be held on October 14, 2020, at 1 p.m. Eastern Daylight Time, in the Richard Raff Hearing Room (Hearing Room 1) at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, to take evidence regarding the application for rate adjustment, including the financial and operational state of Hyden-Leslie County Water District (Hyden-Leslie District).

2. Hyden-Leslie District Board Chairman Augustus Roberts and Hyden-Leslie District Board Members William Todd Horton, William J. Wooton, Timothy Helton, and Ronny R. Gay shall appear in person at the October 14, 2020 hearing to provide testimony on behalf of Hyden-Leslie District.

3. Manager of Hyden-Leslie District, L.J. Turner, shall appear in person at the October 14, 2020 hearing to provide testimony on behalf of Hyden-Leslie District.

4. Additional witnesses may be identified in a future Order to provide testimony regarding the financial and operational state of Hyden-Leslie District.

5. Hyden-Leslie District shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the

following statement: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov" and "Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov." At the time the notice is mailed or publication is requested, Hyden-Leslie District shall forward a duplicate of the notice and request to the Commission.

6. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

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By the Commission

ENTERED SEP 18 2020 rcs KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Acting Executive Director

Case No. 2020-00141

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