

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CELLCO PARTNERSHIP D/B/A)	
VERIZON WIRELESS FOR ISSUANCE OF A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	CASE NO.
NECESSITY TO CONSTRUCT A WIRELESS)	2020-00105
COMMUNICATIONS FACILITY IN THE)	
COMMONWEALTH OF KENTUCKY IN THE)	
COUNTY OF BALLARD)	

ORDER

On April 20, 2020, Cellco Partnership, d/b/a Verizon Wireless (Verizon Wireless), pursuant to Orders entered in Case No. 2020-00085,¹ requested, via electronic mail attached hereto, to convert this proceeding to an electronic case utilizing electronic filing procedures pursuant to 807 KAR 5:001, Section 8. In Case No. 2020-00085, the Commission, among other things, suspended the filing of original paper documents, with certain exceptions, and urged parties in non-electronic cases to petition to convert the cases to electronic cases pursuant to 807 KAR 5:001, Section 8.

Based upon the request, the Commission on its own motion, and in consideration of its March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085, finds that this proceeding should be converted to an electronic case pursuant to 807 KAR 5:001, Section 8.

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 24, 2020), Order at 1–3.

IT IS THEREFORE ORDERED that:

1. Verizon Wireless's request, via electronic mail, to convert this proceeding to an electronic case is granted.

2. Electronic filing procedures shall be followed, pursuant to 807 KAR 5:001, Section 8, for all filings in this case.

3. Parties shall upload an electronic version using the Commission's Electronic Filing System.

4. Pursuant to the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085, parties shall not file an original paper copy of any documents in this proceeding until further order of the Commission. Upon an order lifting the current state of emergency, parties shall file original paper copies of electronic documents filed in this proceeding within 30 days of the lifting of the current state of emergency.

5. The style of this case is revised to read, "Electronic Application of Cellco Partnership d/b/a Verizon Wireless for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Ballard."

6. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of entry of this Order, Verizon Wireless shall file a written statement with the Commission that:

a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and

b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding should be served.

By the Commission



ATTEST:

A handwritten signature in blue ink, consisting of stylized initials and a surname.

Executive Director

ATTACHMENT

ATTACHMENT TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2020-00105 DATED APR 22 2020

ONE PAGE TO FOLLOW

From: [David Pike](#)
To: [PSC-Executive Director](#); [Pinney, Jeb E \(PSC\)](#)
Subject: RE: Case No.: 2020-00105 – Request to Convert Case to Utilize Electronic Filing Procedures
Date: Monday, April 20, 2020 2:19:45 PM

**PRIVILEGED AND CONFIDENTIAL
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TO: Kentucky Public Service Commission

FROM: David A. Pike, Pike Legal Group, PLLC

RE: Case No.: 2020-00105 – Request to Convert Case to Utilize Electronic Filing Procedures

Staff:

Per the Kentucky Public Service Commission's Order in Case No. 2020-00085, we are formally requesting the Commission to convert the case captioned in the subject line and detailed below to utilize electronic filing procedures pursuant to 807 KAR 5:001, Section 8.

Case No.: 2020-00105

Applicant: Cellco Partnership dba Verizon Wireless

Site Name: Barlow SE

Location: Wayside Inn Road, Wickliffe, KY 42087

Sincerely,

David A. Pike

Pike Legal Group PLLC

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*Honorable David A Pike
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