COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| LAWRENCE J. WOLTER |) |
|-------------------------------|----------------------|
| COMPLAINANT |))) CASE NO. |
| V. |) 2020-00080 |
| JONATHAN CREEK WATER DISTRICT |) |
| DEFENDANT |) |

<u>ORDER</u>

Jonathan Creek Water District (Jonathan Creek District) is hereby notified that it has been named as Defendant in a formal complaint (Complaint) filed on March 12, 2020, a copy of which is attached to this Order.

The Complainant, Lawrence J. Wolter, alleges in the Complaint that he was issued an incorrect bill based upon a misread meter, and he asked for a correction. Mr. Wolter claims Jonathan Creek District continues to charge him the incorrect amount and threatens to discontinue service. Based upon a review of the Complaint, the Commission finds there is insufficient information upon which to determine whether Mr. Wolter has established a prima facie case. Upon the parties filing the additional information requested below, the Commission will determine what further action to take in this matter.

IT IS THEREFORE ORDERED that:

1. Pursuant to 807 KAR 5:001, Section 20, Jonathan Creek District is to file a written answer to the Complaint within ten days from the date of entry of this Order.

- 2. Within ten days of the date of service of this Order, Jonathan Creek District shall file copies of bills rendered for Mr. Wolter for 2015 through 2019; copies of any work orders associated with 7564 U.S. Highway 68 E, Benton, Kentucky 42025, for 2015 through 2019; and copies of any communications with Lawrence J. Wolter or other residents at the same address.
- 3. Documents of any kind filed with the Commission in the course of this proceeding shall also be served on all parties of record.
- 4. All documents shall be filed by electronic mail at the following address: PSCED@ky.gov.
- 5. Pursuant to the Commission's Order in Case No. 2020-00085, issued March 16, 2020, Jonathan Creek District SHALL NOT FILE the original paper copy of all requested information at this time, but rather will file original paper copies within 30 days of the lifting of the current state of emergency. All responses shall be appropriately bound, tabbed, and indexed.
- 6. If any document filed contains personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the filing so that personal information cannot be read.

By the Commission

ENTERED

MAY 22 2020

rcs

KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:

Executive Director

ATTACHMENT

ATTACHMENT TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2020-00080 DATED MAY 22 2020

[SIX PAGES TO FOLLOW]

PRINCE AND BRIEN, P.S.C.

ATTORNEYS AT LAW
P. O. BOX 466 • 1005 MAIN STREET
BENTON, KENTUCKY 42025

ROBERT L. PRINCE CHARLES W. BRIEN (Of Counsel) Phone: (270) 527-8612 Fax: (270) 527-0916

RECEIVED

MAR 1 2 2020

PUBLIC SERVICE COMMISSION

March 11, 2020

Public Service Commission 211 Sower Blvd. Frankfort, KY 40602

RE: Lawrence J. Wolter vs. Jonathan Creek Water District

Dear PSC:

Enclosed herewith is an original and three copies of a formal complaint by our client, Lawrence J. Wolter, against Jonathan Creek Water District. Please advise if you require anything further to process this Complaint.

Sincerely,

PRINCE & BRIEN, P.S.C.

Jill A. Denton Legal Assistant

/jad

Enclosures

Courtery copies: - Martin W. Johnson, Es & District

COMMONWEALTH OF KENTUCKY

MAR 1 2 2020

PUBLIC SERVICE COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

| in the | e matt | er or: | | | | | |
|--------|---|--|--|--|--|--|--|
| LAWR | ENCE (| J. WOLTER | | | | | |
| | (You | r Full Name)) COMPLAINANT) | | | | | |
| VS. | | | | | | | |
| JONA' | THAN C | CREEK WATER DISTRICT) | | | | | |
| = | (Nan | ne of Utility)) DEFENDANT) | | | | | |
| | | COMPLAINT | | | | | |
| The o | comple | aint ofrespectfully shows: (Your Full Name) | | | | | |
| | (a) | Lawrence J. Wolter (Your Full Name) | | | | | |
| | | 16984 US Hwy 68 E, Hardin, KY 42048 | | | | | |
| | | (Your Address) | | | | | |
| | (b) | Jonathan Creek Water District (Name of Utility) | | | | | |
| 14 | | 7564 US Hwy. 68 E, P.O. Box 414, Benton, KY 42025 (Address of Utility) | | | | | |
| | (c) | That: <u>Jonathan Creek Water District billed me for one-million, one-</u> (Describe here, attaching additional sheets if necessary, | | | | | |
| | hundred-ten thousand, eight-hundred (1,110,800) gallons of water, the specific act, fully and clearly, or facts that are the reason | | | | | | |
| | | allegedly used the month of March 2015. However, the district's and basis for the complaint.) | | | | | |
| | | billing history reveals that the meter was mis-read in that the | | | | | |
| | | Continued on Next Page | | | | | |



| 2 of 2 | |
|--|---|
| following month's reading was over 1.1 mg | illion gallons less. Testing of |
| the meter showed that the meter worked pr | coperly and, therefore, it is |
| safe to assume the meter did not roll bac | ckwards. The district has made |
| no allegations of fraud or theft against | me. The district continues to |
| bill me for this and threatens to discont | cinue service to my home. |
| This complaint is made pursuant to 807 K | AR 5:006 § 11. |
| Wherefore, complainant asks that the billi (Specific | ally state the relief desired.) |
| | /15 to 03/26/15 be adjusted to |
| correct the erroneous over-billing. | |
| | |
| | |
| | |
| | |
| Dated at Benton (Your City) | , Kentucky, this <i>// ¹/</i> /day |
| of <u>March</u> , 20 20 | <u>.</u> . |
| (Month) Robert L. Prince | vrence J. Wolter |
| Prince & Brien, PSC P.O. Box 466 | (Your Signature*) |
| Benton, KY 42025 (270) 527-8612 | 3-11-2020 |
| (Name and address of attorney if any) | Date |

*Complaints by corporations or associations, or any other organization having the right to file a complaint, must be signed by its attorney and show his post office address. No oral or unsigned complaints will be entertained or acted upon by the Commission.



JONATHAN CREEK WATER DIST.
P.O. BOX 414 & BENTON, KY 42025 & (270) 354-8474

CA 1597 4-14-15 03/02/15 to 03/26/15 ACCOUNT SERVICE AT 16984 Us Hwy 68 East CHARGES TYPE PRESENT PREVIOUS USAGE -100.00 AR Arrears 6,398.93 1140000 1110800 WA 29200 191.97 SC Marshall Co. Sch Tax Please have your bill with you in order to pay. Thank you. Online & Bank Drafts available AFTER HOURS # 270-354-8474 AMOUNT DUE AFTER DUE DATE 7,139.99 AMOUNT DUE ON OR BEFORE DUE DATE 6,490.90 DUE DATE 05/05/15 CLASS R01

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Jonathan Creek Water District Reading History Report

Service Type Cycle Starting Account **Ending Account** Print on wide carriage Date Selection For Report



Starting Date Ending Date Sort Order **Use Reading Factor**

06/01/2014 06/26/2015 Account Yes All Groups

| Trans. Date | Service | Rate | Meter Number | Previous Reading | Present Reading | Usage | Reading Type | Deduct Usage | Demand Usage | Change Out |
|---|---------|------|--------------|---------------------------------------|--------------------|-----------|-----------------|-----------------|-----------------|---------------|
| 0005-07850-002 01 Wolter, Lawrence J. | | | | 16984 Us Hwy 58 East Hardin, KY 42048 | | | | | | |
| 06/20/2014 02:14 PM | WATER | 03 | 52890958 | 20,600 | 21,200 | 600 | Read | 0 | 0 | |
| 07/18/2014 02:20 PM | WATER | 03 | 62890956 | 21,200 | 22,800 | 1,600 | Read | 0 | 0 | |
| 08/19/2014 08:08 AM | WATER | 03 | 52890956 | 22,800 | 23,600 | 700 | Read | 0 | 0 | |
| 09/19/2014 02:49 PM | WATER | 03 | 52890956 | 23,500 | 24,400 | 900 | Read | 0 | 0 | |
| 10/20/2014 10:58 AM | WATER | 03 | 52890956 | 24,400 | 25,300 | 900 | Read | 0 | 0 | |
| 11/18/2014 12:06 PM | WATER | 03 | 52890956 | 25,300 | 25,900 | 600 | Read | 0 | o | |
| 12/22/2014 11:53 AM | WATER | 03 | 52890956 | 25,900 | 26,900 | 1,000 | Read | 0 | 0 | |
| 01/19/2015 05:32 PM | WATER | 03 | 52890956 | 26,900 | 27,600 | 700 | Read | 0 | 0 | |
| 02/19/2015 02:25 PM | WATER | 03 | 52890956 | 27,600 | 28,100 | 500 | Read | 0 | o | |
| 03/20/2015 09:51 AM | WATER | 03 | 52890956 | 28,100 | 29,200 | 1,100 | Read | 0 | 0 | |
| 04/20/2015 03:30 PM | WATER | 03 | 52890956 | 29,200 | 1,140,000 | 1,110,800 | Read | 0 | 0 | |
| 05/20/2015 10:19 AM | WATER | 03 | 52890956 | 1,140,000 | 40,900 | 900 | Read | 0 | 0 | |
| 06/19/2015 09:44 AM | WATER | 03 | 52890956 | 40,900 | 41,700 | 800 | Read | 0 | 0 | |
| 05/20/2015 10:19 AM | WATER | 21 | | 0 | 0 | 0 | No Reading | 0 | 0 | |
| 06/19/2015 09:44 AM | WATER | 21 | | 0 | 0 | 0 | No Reading | 0 | 0 | |
| 1 Customers in Route 0005 1,121,100 Route Usage | | | | | | | | | | |

¹ Customers on Report

^{1,121,100} Total Usage

JONATHAN CREEK WATER DIST.

3-9.20

P.O. BOX 414

BENTON, KY 42025 PHONE (270) 354-8474

FIRST CLASS MAIL U.S. POSTAGE PAID BENTON, KY 42025 PERMIT NO: 15

ADDRESS CORRECTION REQUESTED

MAIL THIS STUB WITH PAYMENT

MAIL TO

| | | WALL THIS STOP WITH ATWICKT | | | | |
|------------------------------|------------------|-----------------------------|----------|------------------|--|--|
| ACCOUNT | CUT-OFF DATE | | ACCOUNT | CUT-OFF DATE | | |
| | 03/16/20 | i | | US/TO/20 | | |
| DUE DATE | TOTAL AMOUNT DUE | i | DUE DATE | TOTAL AMOUNT DUE | | |
| 03/16/20 | \$35.00 | 1 | U3/10/2U | | | |
| SERVICE 16984 Us Hwy 68 East | | 1 | | | | |

IMPORTANT

OUR RECORDS INDICATE THAT YOUR ACCOUNT IS OVERDUE AND UNPAID. TO AVOID TERMINATION OF SERVICE PLEASE PAY THIS AMOUNT.

SERVICE WILL BE DISCONTINUED IF PAYMENT IS NOT RECEIVED BEFORE 4:00 P.M. ON THE DUE DATE SHOWN ABOVE.

IF SERVICE IS TERMINATED, A \$70 RECONNECT FEE & THE ENTIRE BILL WILL BE PAID BEFORE SERVICE IS RECONNECTED. FAILURE TO RECEIVE THIS NOTICE OR BILL DOES NOT RELEASE YOU FROM THIS OBLIGATION.

ONLINE PAYMENT AVAILABLE www.commercialpayments.com/icw.htm

Lawrence J. Wolfer 16984 Us Hwy 68 East Hardin, KY 4:2048

SNGLP

IF PAYMENT HAS BEEN MADE PLEASE DISHESAND THE NUMBER HIS INC.

Lawrence J. Wolter 16984 U.S. Highway 68 E Hardin, KENTUCKY 42048

*Honorable Robert L Prince Attorney at Law Prince & Brien, P.S.C. P. O. Box 466 Benton, KENTUCKY 42025-0466

*Jonathan Creek Water District 7564 U. S. Highway 68E P. O. Box 414 Benton, KY 42025