COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NEW CINGULAR WIRELESS PCS, LLC D/B/A AT&T MOBILITY FOR ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A WIRELESS COMMUNICATIONS FACILITY IN THE COMMONWEALTH OF KENTUCKY IN THE COUNTY OF BUTLER

CASE NO. 2020-00058

<u>ORDER</u>

On April 20, 2020, New Cingular Wireless PCS, LLC d/b/a AT&T Mobility (AT&T Mobility), pursuant to Orders entered in Case No. 2020-00085,¹ requested, via electronic mail attached hereto, to convert this proceeding to an electronic case utilizing electronic filing procedures pursuant to 807 KAR 5:001, Section 8. In Case No. 2020-00085, the Commission, among other things, suspended the filing of original paper documents, with certain exceptions, and urged parties in non-electronic cases to petition to convert the cases to electronic cases pursuant to 807 KAR 5:001, Section 8.

Based upon the request, the Commission on its own motion, and in consideration of its March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085, finds that this proceeding should be converted to an electronic case pursuant to 807 KAR 5:001, Section 8.

IT IS THEREFORE ORDERED that:

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-*19 (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-*19 (Ky. PSC Mar. 24, 2020), Order at 1–3.

1. AT&T Mobility's request, via electronic mail, to convert this proceeding to an electronic case is granted.

2. Electronic filing procedures shall be followed, pursuant to 807 KAR 5:001, Section 8, for all filings in this case.

3. Parties shall upload an electronic version using the Commission's Electronic Filing System.

4. Pursuant to the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085, parties shall not file an original paper copy of any documents in this proceeding until further order of the Commission. Upon an order lifting the current state of emergency, parties shall file original paper copies of electronic documents filed in this proceeding within 30 days of the lifting of the current state of emergency.

5. The style of this case is revised to read, "Electronic Application of New Cingular Wireless PCS, LLC d/b/a AT&T Mobility for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Butler."

6. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of entry of this Order, AT&T Mobility shall file a written statement with the Commission that:

a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and

b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding should be served.

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By the Commission



ATTEST:

Executive Director

Case No. 2020-00058

ATTACHMENT

ATTACHMENT TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2020-00058 DATED APR 22 2020

ONE PAGE TO FOLLOW

From:	David Pike
То:	PSC-Executive Director; Pinney, Jeb E (PSC)
Subject:	RE: Case No.: 2020-00058 – Request to Convert Case to Utilize Electronic Filing Procedures
Date:	Monday, April 20, 2020 2:22:13 PM

PRIVILEGED AND CONFIDENTIAL ATTORNEY WORK PRODUCT NOT FOR DISTRIBUTION

TO: Kentucky Public Service Commission

FROM: David A. Pike, Pike Legal Group, PLLC

RE: Case No.: 2020-00058 - Request to Convert Case to Utilize Electronic Filing Procedures

Staff:

Per the Kentucky Public Service Commission's Order in Case No. 2020-00085, we are formally requesting the Commission to convert the case captioned in the subject line and detailed below to utilize electronic filing procedures pursuant to 807 KAR 5:001, Section 8.

Case No.: 2020-00058 Applicant: New Cingular Wireless PCS, LLC dba AT&T Mobility, PCS Site Name: Monford Location: 1237 Brownsville Road, Morgantown, KY 42261

Sincerely, David A. Pike Pike Legal Group PLLC 1578 Highway 44 East, Suite 6 PO Box 369 Shepherdsville, KY 40165-0369 Telephone: 502-955-4400 or 800-516-4293 Telefax: 502-543-4410 or 800-541-4410 Mobile: 502-558-4400 or 800-951-1344 Email: dpike@pikelegal.com Web Site: www.pikelegal.com

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*Honorable David A Pike Attorney at Law Pike Legal Group PLLC 1578 Highway 44 East, Suite 6 P. O. Box 369 Shepherdsville, KENTUCKY 40165-0369

*New Cingular Wireless PCS, LLC dba AT&T 1010 N St Mary's Street, 9th Floor San Antonio, TX 78215