## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

## ALTERNATIVE RATE ADJUSTMENT FILING OFCASE NO.FARMDALE WATER DISTRICT2020-00021

## <u>COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION</u> <u>TO FARMDALE WATER DISTRICT</u>

Farmdale Water District (Farmdale District), pursuant to 807 KAR 5:001, is to file with the Commission the responses to the following information, with a copy to all parties of record. The information requested herein is due within five days from the date of this request. Pursuant to the Commissions Order in Case No. 2020-00085, issued March 16, 2020, Farmdale District WILL NOT FILE the original paper copy of all requested information at this time, but rather will file original paper copies within 30 days of the lifting of the current state of emergency. All responses in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry. Farmdale District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Farmdale District fails or refuses to furnish all or part of the requested information, Farmdale District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Farmdale District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. In Appendix D to the November 22, 2019 Order in Case No. 2019-00041,<sup>1</sup> the Commission Ordered Farmdale District to submit the following information within six months of the date of the Order. Provide the current status for each item in the following list and provide a written copy of the listed items that Farmdale has completed.

- a. The results of the tests of its meters that are ten years old or older;
- b. A meter testing schedule;
- c. Documentation of fire department water usage;

<sup>&</sup>lt;sup>1</sup> Case No. 2019-00041, *Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities* (Ky. PSC Nov. 22, 2019).

d. A standard written procedure for when there is a line break due to excavation that ensures that line break repairs are charged to the appropriate offender;

- e. A written policies and procedures manual;
- f. A written safety training schedule;
- g. A written safety manual;
- h. A written policy regarding theft of water service; and
- i. The results of a comprehensive water audit.

2. Provide the number of disconnects and reconnects Farmdale recorded in calendar year 2018.

3. Provide the number of returned check charges Farmdale recorded in calendar year 2018.

Kent A. Chandler Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

cc: Parties of Record

\*Farmdale Water District 100 Highwood Drive, Route 8 Frankfort, KY 40601

\*Jan Sanders Secretary Farmdale Water District 100 Highwood Drive, Route 8 Frankfort, KY 40601