

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                              |   |            |
|------------------------------|---|------------|
| BRANDON AND TABITHA SWAFFORD | ) |            |
|                              | ) |            |
| COMPLAINANT                  | ) |            |
|                              | ) |            |
| V.                           | ) | CASE NO.   |
|                              | ) | 2019-00457 |
| NORTH MANCHESTER WATER       | ) |            |
| ASSOCIATION, INC.            | ) |            |
|                              | ) |            |
| DEFENDANT                    | ) |            |

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO NORTH MANCHESTER WATER ASSOCIATION, INC.

North Manchester Water Association, Inc. (North Manchester Water), pursuant to 807 KAR 5:001, is to file with the Commission the original and ten copies in paper medium of the following information, with a copy to all parties of record. The information requested herein is due on within ten days of the date of this request. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

North Manchester Water shall make timely amendment to any prior response if North Manchester Water obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which North Manchester Water fails or refuses to furnish all or part of the requested information, North Manchester Water shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

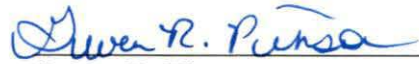
Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, North Manchester Water shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to North Manchester Water's answer filed January 16, 2020. Provide the estimated cost for installing 700 linear feet of 2-inch water line with a duplex water booster station to be operated and maintained by North Manchester Water, and state who is responsible for paying those costs.

2. Provide an estimated timeline for completing the installation of the proposed 2-inch water line referenced in Request No. 1.

3. Explain whether the booster pump will be installed on the customer's side of the meter or North Manchester Water's side of the meter.

4. Explain whether the installation will impact the water service provided to other customers in the area.



Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED JAN 22 2020

cc: Parties of Record

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Manchester, KENTUCKY 40962

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