

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MURRAY WATER DISTRICT #2 )	
FOR AN ORDER APPROVING A TRANSFER OF )	
OWNERSHIP AND CONTROL TO THE CITY OF )	CASE NO.
MURRAY )	2019-00413

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION  
TO MURRAY WATER DISTRICT #2 AND THE CITY OF MURRAY

Murray Water District #2 (Murray District #2) and the city of Murray, Kentucky (Murray), collectively (Joint Applicants), pursuant to 807 KAR 5:001, are to file with the Commission the original and six copies in paper medium of the following information, with a copy to all parties of record. The information requested herein is due on or before February 14, 2020. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Joint Applicants shall make timely amendments to any prior response if the Joint Applicants obtain information which indicates that the response was incorrect when made

or, though correct when made, is now incorrect in any material respect. For any request to which Joint Applicants fail or refuse to furnish all or part of the requested information, Joint Applicants shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Joint Applicants shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Based upon the record, it appears that the customers of Murray District #2 will experience a significant increase in their monthly water bills in the event the transfer is completed.

a. Provide the reasons Murray District #2 used to justify this impact on the customers' bills.

b. State whether or not Murray District #2 conducted any studies that projected what the rates for Murray District #2 would be if the utility continued in operation as a water district.

c. If any studies were produced, provide a copy of the study.

2. In Item 4 of Commission Staff's First Request for Information, Murray was requested to, "Provide the proposed journal entry that Murray will use to record the

transfer.” Provide the requested journal entry using Murray District #2’s financial data as of December 31, 2019.



Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED           JAN 22 2020          

cc: Parties of Record

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