

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
SOUTHERN WATER AND SEWER)	CASE NO.
DISTRICT FOR AN ALTERNATIVE RATE)	2018-00230
ADJUSTMENT)	

COMMISSION STAFF'S THIRD POST-HEARING REQUEST
FOR INFORMATION TO SOUTHERN WATER AND SEWER DISTRICT

Southern Water and Sewer District (Southern District), pursuant to 807 KAR 5:001, is to file with the Commission the original in paper medium and an electronic version of the following information, with a copy to all parties of record. The information requested herein is due on or before Monday, January 28, 2019. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Southern District shall make timely amendment to any prior response if they obtain information that indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Southern District fails or refuses to furnish all or part of the requested information, they shall provide a written explanation of the specific grounds for their failure to respond completely and precisely.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Southern District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the following documentation:
 - a. The engagement letter between witness Terry Fyffe and Prestonsburg City's Utilities Commission (PCUC).
 - b. All email and written correspondence between Terry Fyffe and the following:
 - (1) Dean Hall.
 - (2) Turner E. Campbell.
 - (3) Any Southern District Representative.
 - c. Provide the list of documentation that Terry Fyffe submitted to Southern District that showed what Southern District was required to provide in order for him to perform the appraisal.

d. Provide the agreement that outlines the additional consideration of approximately \$2,000,000 for the transfer of assets between Southern District and PCUC.



Gwen R. Pinson
Executive Director
Public Service Commission
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DATED JAN 24 2019

cc: Parties of Record

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