## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS ELECTRIC RATES AND FOR CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY	) )	CASE NO. 2016-00370
ELECTRONIC APPLICATION OF LOUISVILLE GAS AND ELECTRIC COMPANY FOR AN ADJUSTMENT OF ITS ELECTRIC AND GAS RATES AND FOR CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY	)	CASE NO. 2016-00371

## COMMISSION STAFF'S INITIAL REQUEST FOR INFORMATION TO AT&T

AT&T, pursuant to 807 KAR 5:001, is to file with the Commission the original and six copies in paper medium and an electronic version of the following information. The information requested herein is due on or before March 31, 2017. Responses to requests for information in paper medium shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the guestions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

AT&T shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which AT&T fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filling a paper containing personal information, AT&T shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Direct Testimony of Mark Peters, pages 14-15. Page 14, lines 10-12, state that there is no justification for AT&T to indemnify Kentucky Utilities Company and Louisville Gas and Electric Company (jointly "Companies") for claims arising out of the joint negligence of AT&T and the Companies. Given that page 15, lines 4-6, includes language from a previous Commission order in which the Commission allows a utility to require indemnification in cases of joint negligence, explain the statement that there is no justification for indemnification language pertaining to joint negligence.

Case No. 2016-00370 Case No. 2016-00371 2. Refer to the Direct Testimony of Kevin Early, pages 5-6. Page 5, lines 20-21, includes language from the Companies' proposed Pole and Structure Attachment Charges tariff that written notice of each service drop would be required in the month following installation. Page 6, lines 5-10, discusses AT&T's contention that the proposed language would interfere with its ability to promptly serve its customers. Explain why a requirement to provide notice after an installation would interfere with AT&T's ability to provide service to its customers quickly.

3. Refer to the Direct Testimony of Daniel Rhinehart, page 13.

a. Confirm that AT&T's recommendation is that the annual wireless facility fee be \$7.25 instead of \$84.00. If this cannot be confirmed, state AT&T's recommendation.

b. State whether AT&T believes there should be two wireless facility fees, one for pole-top attachments and one for mid-pole attachments. If yes, explain how each annual fee should be calculated.

> Talina R. Mathews Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

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\*Andrea C Brown Lexington-Fayette Urban County Government Department Of Law 200 East Main Street Lexington, KENTUCKY 40507 \*Joe F Childers Joe F. Childers & Associates 300 Lexington Building 201 West Short Street Lexington, KENTUCKY 40507 \*James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

\*Honorable Allyson K Sturgeon Senior Corporate Attorney LG&E and KU Energy LLC 220 West Main Street Louisville, KENTUCKY 40202 \*Carrie A Ross Sheppard Mullin Richter & Hampton LLP 1300 I Street NW 11th Floor East Washington, DISTRICT OF COLUMBIA 20005 \*Janet M Graham Commissioner of Law Lexington-Fayette Urban County Government Department Of Law 200 East Main Street Lexington, KENTUCKY 40507

\*Angela M Goad Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Cheryl Winn Waters Law Group, PLLC 12802 Townepark Way, Suite 200 Louisville, KENTUCKY 40243 \*Jody Kyler Cohn Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OHIO 45202

\*Honorable Iris G Skidmore 415 W. Main Street Suite 2 Frankfort, KENTUCKY 40601 \*Honorable David J. Barberie Managing Attorney Lexington-Fayette Urban County Government Department Of Law 200 East Main Street Lexington, KENTUCKY 40507 \*Janice Theriot Zielke Law Firm PLLC 1250 Meidinger Tower 462 South Fourth Avenue Louisville, KENTUCKY 40202

\*Barry Alan Naum Spilman Thomas & Battle, PLLC 1100 Brent Creek Blvd., Suite 101 Mechanicsburg, PENNSYLVANIA 17050 \*Don C A Parker Spilman Thomas & Battle, PLLC 1100 Brent Creek Blvd., Suite 101 Mechanicsburg, PENNSYLVANIA 17050 \*Honorable Kurt J Boehm Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OHIO 45202

\*Casey Roberts Sierra Club 1536 Wynkoop St., Suite 312 Denver, COLORADO 80202 \*Gregorgy T Dutton Goldberg Simpson LLC 9301 Dayflower Street Louisville, KENTUCKY 40059 \*Honorable Kendrick R Riggs Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza 500 W Jefferson Street Louisville, KENTUCKY 40202-2828

\*Carrie M Harris Spilman Thomas & Battle, PLLC 1100 Brent Creek Blvd., Suite 101 Mechanicsburg, PENNSYLVANIA 17050 \*Gardner F Gillespie Sheppard Mullin Richter & Hampton LLP 1300 I Street NW 11th Floor East Washington, DISTRICT OF COLUMBIA 20005 \*Kent Chandler Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Lawrence W Cook Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Honorable Robert C Moore Attorney At Law Stites & Harbison 421 West Main Street P. O. Box 634 Frankfort, KENTUCKY 40602-0634

\*Laura Milam Ross Kentucky League of Cities 101 East Vine Street Suite 800 Lexington, KENTUCKY 40507 \*Robert Conroy LG&E and KU Energy LLC 220 West Main Street Louisville, KENTUCKY 40202

\*Laurence J Zielke Zielke Law Firm PLLC 1250 Meidinger Tower 462 South Fourth Avenue Louisville, KENTUCKY 40202

\*Kentucky Utilities Company 220 W. Main Street P. O. Box 32010 Louisville, KY 40232-2010

\*Matthew Miller Sierra Club 50 F Street, NW, Eighth Floor Washington, DISTRICT OF COLUMBIA 20001 \*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

\*Honorable Michael L Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street Suite 1510 Cincinnati, OHIO 45202

\*Paul Werner Sheppard Mullin Richter & Hampton LLP 1300 I Street NW 11th Floor East Washington, DISTRICT OF COLUMBIA 20005

\*Rebecca W Goodman
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204