

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MOUNTAIN WATER	)	
DISTRICT FOR A CERTIFICATE OF PUBLIC	)	CASE NO.
CONVENIENCE AND NECESSITY TO	)	2016-00266
CONSTRUCT AND FINANCE PURSUANT TO	)	
KRS 278.023	)	

ORDER

This matter arises upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), filed July 21, 2016, pursuant to KRS 367.150(8), for full intervention. Such intervention is authorized by statute. The Commission, being otherwise sufficiently advised, finds that the motion should be granted.

IT IS HEREBY ORDERED that:

1. The motion of the Attorney General to intervene is granted.
2. The Attorney General shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. The Attorney General shall comply with all provisions of the Commission's regulation, 807 KAR 5:001, Section 7, related to the service and filing of documents.
4. Within seven days of entry of this Order, the Attorney General shall provide his electronic mail address to which all electronic documents issued by the

Commission and other parties of record may be served upon the Attorney General in accordance with 807 KAR 5:001, Section 4(8)(b).

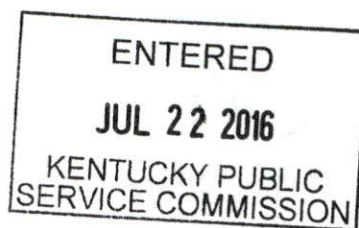
5. Requests for information to Mountain Water District shall be filed no later than July 28, 2016.

6. Mountain Water District shall file responses to requests for information no later than August 4, 2016.

7. The Attorney General shall file comments, if any, no later than August 11, 2016.

8. The last day for the Commission to approve Mountain Water District's application under KRS 278.023 is 30 days after the Commission accepts the application for filing.

By the Commission



ATTEST:

A handwritten signature in blue ink that reads "Jalina R. Mathews". The signature is written in a cursive style and is positioned above a horizontal line.

Executive Director

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