

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE HENRY COUNTY WATER)
DISTRICT NO. 2 FOR A CERTIFICATE OF) CASE NO.
PUBLIC CONVENIENCE AND NECESSITY TO) 2016-00080
CONSTRUCT A WATER IMPROVEMENT)
PROJECT PURSUANT TO KRS 278.020 AND)
KAR 5:001)

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal teleconference on Friday, March 4, 2016, at 10:30 a.m. Eastern Standard Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss the issues in this case.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone.


James W. Gardner
Acting Executive Director
Public Service Commission
P.O. Box 615
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DATED MAR 01 2016

cc: Parties of Record

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