

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE)	CASE NO.
WHOLESALE WATER SERVICE RATES OF)	2014-00392
CITY OF DANVILLE)	

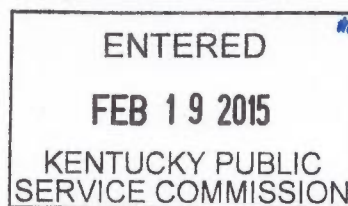
ORDER

The Commission, on its own motion, HEREBY ORDERS that:

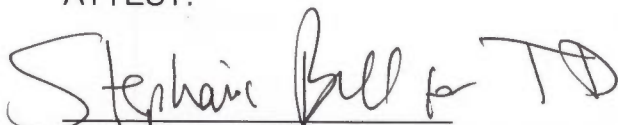
1. A formal hearing in this matter shall be held on Tuesday, June 9, 2015, at 10 a.m. Eastern Daylight Time, in the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.
2. No later than Tuesday, June 2, 2015, each party shall provide the names and titles of each witness the party intends to call at the June 9, 2015 Hearing and the order in which the party intends to call its witnesses.
3. Each party shall file with the Commission no later than June 2, 2015, a list of all documents that it intends to offer as exhibits and ten single-sided copies of any document that it has not previously filed with the Commission in this proceeding.
4. Parties will present their witnesses in the following order:
 - a. City of Danville;
 - b. Garrard County Water Association; and then
 - c. Parksville Water District.
5. Cross-examination of witnesses will be conducted in the following order:
 - a. City of Danville;
 - b. Garrard County Water Association, Inc.;

- c. Parksville Water District; and then
 - d. Commission Staff.
6. No opening or closing statements shall be presented by any party.
 7. The city of Danville shall publish notice of the scheduled hearing in accordance with 807 KAR 5:001, Section 9(2)(b), no more than 21 days and no less than seven days before the day of the scheduled hearing.
 8. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9)(a), the record of the formal hearing in this matter shall be by digital video recording.
 9. Commission Staff shall prepare a written list of all exhibits presented at the hearing and shall file this list with the Commission with all hearing exhibits and a copy of the video transcript of the hearing.
 10. Any request to cancel or postpone this hearing shall be made by motion filed with the Commission at least one week before the hearing is scheduled to commence.

By the Commission



ATTEST:


Executive Director

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Mike Perros
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*Sean Smith
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