COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOINT APPLICATION OF MALLARD POINT)
DISPOSAL SYSTEMS, INC. AND THE CITY OF)
GEORGETOWN, KENTUCKY FOR AN ORDER)
APPROVING THE TRANSFER OF OWNERSHIP) CASE NO. 2013-00311
OF THE WASTEWATER COLLECTION SYSTEM)
OF THE MALLARD POINT DISPOSAL SYSTEMS,)
INC. TO THE CITY OF GEORGETOWN,)
KENTUCKY)

ORDER

The Joint Applicants have moved for an extension of time in which to respond to Commission Staff's First Request for Information and for permission to submit in response to Item 5 of that request an electronic version of the design specifications of the proposed wastewater pumping station in lieu of submitting an original and ten copies in paper medium.¹ Having reviewed the motions and being otherwise sufficiently advised, the Commission finds that the motions should be granted.

IT IS THEREFORE ORDERED that:

- 1. Joint Applicants' Motion for an Extension of Time is granted.
- 2. Joint Applicants shall file their responses to Commission Staff's First Request for Information with the Commission no later than September 30, 2013.
- 3. Joint Applicants' request to file their response to Item 5 of Commission Staff's First Request for Information electronically is granted.

¹ By letter to the Commission's Executive Director, the Joint Applications requested permission to submit its response to Item 5 in an electronic medium. The Commission will consider this request as a motion.

4. In lieu of submitting an original and ten copies in paper medium of the design specifications of the wastewater pumping station that the city of Georgetown intends to construct to serve the area that Mallard Point Disposal Systems, Inc. presently serves, as Item 5 of Commission Staff's First Request for Information requires, an electronic version in portable document format on electronic storage medium may be submitted.

By the Commission

ENTERED

SEP 25 2013

KENTUCKY PUBLIC

ATTEST

Executive Director

Honorable Damon R Talley Attorney at Law P.O. Box 150 Hodgenville, KENTUCKY 42748-0150