COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF NORTH SHELBY WATER)CASE NO. 2013-00027COMPANY)

COMMISSION STAFF'S NOTICE OF TELEPHONIC INFORMAL CONFERENCE

Commission Staff hereby gives notice that a telephonic informal conference will be held in the above-styled proceeding on Tuesday, March 19, 2013, beginning at 10:30 a.m. Eastern Daylight Time, for the purpose of discussing North Shelby Water Company's responses to requests for information related to the utility's fire hydrant regulations. Commission Staff will contact all participants by electronic mail to provide the details for joining the conference call.

Jeff Denouen Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

MAR 0 4 2013

cc: Parties of Record

Honorable Donald T Prather Mathis, Riggs & Prather, P.S.C. 500 Main Street, Suite 5 Shelbyville, KENTUCKY 40065