## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF HARDIN COUNTY WATER	)
DISTRICT NO. 1 FOR APPROVAL OF A	)
CONTRACT WITH THE UNITED STATES ARMY	) CASE NO. 2011-00416
TO PROVIDE WATER SERVICE TO THE FORT	)
KNOX MILITARY INSTALLATION	)

## ORDER

Hardin County Water District No. 1 ("Hardin District") has moved for an extension of time in which to respond to Commission Staff's Request for Information. Finding that sufficient cause exists to grant the motion, the Commission HEREBY ORDERS that:

- 1. Hardin District's Motion for Extension of Time is granted.
- 2. Hardin District shall file with the Commission its responses to Commission Staff's Request for Information no later than December 7, 2011.

By the Commission

ENTERED

DEC 02 2011

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Stephon Dell for Juff Deran

Executive Director

Mr. James S Bruce General Manager Hardin County Water District #1 1400 Rogersville Road Radcliff, KY 40159-0489

Honorable David T Wilson II Attorney at Law Skeeters, Bennett, Wilson & Pike 550 West Lincoln Trail Boulevard P.O. Box 610 Radcliff, KENTUCKY 40160