COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	
WILMER AND PAULINE CONN)
COMPLAINANTS))) CASE NO.
V.) 2010-00049
FLEMING COUNTY WATER ASSOCIATION	ON)
DEFENDANT)

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal teleconference will be held on January 12, 2011 at 2:00 p.m., Eastern Standard Time. Parties shall access this conference by telephoning (502) 564-3940 and requesting bridge number 7099.

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

cc: Parties of Record

Wilmer and Pauline Conn P.O. Box 218 Clearfield, KY 40313

J E Smith President Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

Honorable Marvin W Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041