


COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH HOPKINS WATER)
DISTRICT FOR APPROVAL OF A PROPOSED) CASE NO. 2010-00074
INCREASE IN RATES FOR WATER SERVICE)

COMMISSION STAFF'S NOTICE OF TELEPHONE
CONFERENCE CALL

Pursuant to 807 KAR 5:001, Commission Staff gives notice that a telephone conference call will occur on June 22, 2010, at 2:00 p.m., Eastern Daylight Time, for the purpose of discussing revisions to the rates that the Commission authorized on April 28, 2010. Parties may access the conference call by telephoning (502) 564-3940 and requesting conference call bridge extension 7098.



Jeff Derouen
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: JUN 22 2010

cc: Parties of Record

J. Todd P'Pool
Hopkins County Attorney
25 East Center Street
Madisonville, KY 42431

Robert J Tucker
Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408