COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

WILMER AND PAULINE CONN)	
COMPLAINANTS)	
V.	/	CASE NO. 010-00049
FLEMING COUNTY WATER ASSOCIATION)	
DEFENDANT)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal teleconference will be held on December 21, 2010 at 1:30 p.m., Eastern Standard Time. Parties shall access this conference by telephoning (502) 564-3940 and requesting bridge number 7099. Commission Staff will discuss substantive and procedural issues-related to the case.

Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED: DEC 1 5 2010

cc: Parties of Record

Wilmer and Pauline Conn P.O. Box 218 Clearfield, KY 40313

J E Smith President Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

Honorable Marvin W Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041