COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR AN ADJUSTMENT OF) CASE NO. 2010-00036
RATES SUPPORTED BY A FULLY FORECASTED)
TEST YEAR)

<u>ORDER</u>

To ensure the presentation of evidence in an orderly and efficient manner at the hearing scheduled in this matter for August 10, 2010, the Commission, on its own motion, HEREBY ORDERS that:

- 1. The hearing in this matter shall begin at 9:00 a.m., Eastern Daylight Time.
- 2. No opening or closing statements from the parties are permitted.
- 3. Direct examination of witnesses who present written prepared testimony is limited to the authentication and adoption of that written testimony. No witness shall, as part of direct examination, summarize his or her testimony.
- 4. Parties may cross-examine a witness who has filed written initial and rebuttal testimonies on both testimonies when the witness is initially presented.
 - 5. Parties shall present their evidence in the following order:
 - a. Kentucky-American Water Company ("KAWC");
 - b. Attorney General ("AG");
 - c. Community Action Council ("CAC"); and
 - d. Lexington-Fayette Urban County Government ("LFUCG").

- 6. Cross-examination of witnesses shall be conducted in the following order: KAWC; a. b. AG; CAC; C. d. LFUCG; and Commission Staff. e. 7. Witnesses shall be presented in the following order: Patrick L. Baryenbruch; a. b. James L. Warren: Nick O. Rowe; C. d. John J. Spanos; Linda C. Bridwell; e.
 - g. Keith L. Cartier;

f.

Lance E. Williams;

- h. Sheila A. Miller;
- i. Michael L. Miller;
- j. Ralph Smith; and
- k. Jack E. Burch.
- 8. Any exhibits that a party wishes to introduce at hearing shall be marked with the party's name and a sequential number (e.g., KAWC Exhibit 1). References to a witness or type of examination are not necessary.
- 9. Unless the Commission directs otherwise, all parties shall file with the Commission responses to requests for information made at hearing no later than August 21, 2010.

- 10. Any party wishing to submit a written brief in this matter shall file such brief with the Commission no later than September 3, 2010.
- 11. When referring to a segment of the digital video record in its brief, a party shall set forth the month, day, year, hour, minute, and second at which the reference begins, as recorded on the digital video record (e.g., VR: 08/10/10; 14:24:05).
- 12. Counsel for Commission Staff shall retain custody of all exhibits submitted at hearing and, within seven days of the close of the hearing record, shall file with the Commission a written exhibit list, all exhibits and a copy of the digital video record.

By the Commission

ENTERED

AUG - 6 2010

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST

Executive Director

Honorable David Jeffrey Barberie Corporate Counsel Lexington-Fayette Urban County Government Department Of Law 200 East Main Street Lexington, KY 40507 Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

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