## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE MADISON COUNTY	)	
UTILITIES DISTRICT FOR A CERTIFICATE OF	)	
PUBLIC CONVENIENCE AND NECESSITY TO	)	CASE NO.
PURCHASE AN AUTOMATED METER READING	)	2009-00272
SYSTEM AND APPROVAL OF FINANCING FOR	)	
AUTOMATED METER READING SYSTEM	)	

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference will be convened at the request of Madison County Utilities District. The informal conference will be held on March 17, 2010 at 2:00 p.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED: MAR - 9 2010

cc: Parties of Record

John Clark Manager Madison County Utility District P. O. Box 670 297 Michelle Drive Richmond, KY 40476-0670

Honorable Jud Patterson Attorney at Law Luxon & Patterson 507 Hampton Way P. O. Box 825 Richmond, KY 40476-0825