COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE ADEQUACY OF)
THE WATER SUPPLY OF MAGOFFIN COUNTY) CASE NO. 2008-00443
WATER DISTRICT)

NOTICE

Commission Staff gives notice that the depositions of Julie Roney and Randall Hardin will be taken on May 15, 2009, beginning at 9:00 a.m., at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, and at the video conferencing facilities of Big Sandy Community and Technical College, 1 Bert T. Combs Drive, Prestonsburg, Kentucky 41653.

Jeff/Derouen

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, Kentucky 40602

DATED: _APR 1 7 2009

cc: Parties of Record

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Honorable John C Collins P. O. Box 475 Salyersville, KY 41465 Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

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Randall Hardin Chairman Magoffin County Water District 749 Parkway Road P. O. Box 490 Salyersville, KY 41465

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