## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE )
WATER SERVICE RATES OF FRANKFORT ) CASE NO. 2008-00250
ELECTRIC AND WATER PLANT BOARD )

## ORDER

The Commission, on its own motion, HEREBY ORDERS that:

- 1. A hearing on the Frankfort Electric and Water Plant Board's ("Plant Board") proposed wholesale water rate adjustment shall be held on February 18, 2009 at 9:00 a.m., Eastern Standard Time, in the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.
- 2. A prehearing conference in this matter shall be held on February 16, 2009 at 10 a.m., Eastern Standard Time, in the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to consider the possibility of settlement, the simplification of issues, hearing procedure, and any other matters that may aid the handling and disposition of the proceedings.
- Commission Staff shall serve upon each party a written agenda for this conference no later than February 13, 2009.
- 4. Each party shall file with the Commission, no later than February 12, 2009, a written list of all issues that it finds relevant and material to this matter and that should be considered at the prehearing conference.

5. Any Intervenor who wishes to present testimony at the scheduled hearing shall file with the Commission, no later than February 9, 2009, the direct testimony, in written verified form, of each witness that it intends to call at the hearing.

Done at Frankfort, Kentucky, this 20th day of January, 2009.

By the Commission

ATTEST:

Executive Director

Honorable Thomas A Marshall Attorney At Law 212 Washington Street P.O. Box 223 Frankfort, KY 40601

Honorable Donald T Prather Attorney At Law Mathis, Riggs & Prather, P.S.C. Attorneys at Law P. O. Box 1059 500 Main Street, Suite 5 Shelbyville, KY 40066-1059

Honorable Hance Price Attorney at Law Frankfort Electric & Water Plant Board 317 W. Second Street P. O. Box 308 Frankfort, KY 40602