COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In	the	M	atter	of

JIMMY HARSTON AND RANDY HARSTON)
COMPLAINANTS)
V.) CASE NO. 2007-00310
ALLEN COUNTY WATER DISTRICT)
DEFENDANT)
ORDER	

On August 14, 2008, Complainants, through counsel, filed a letter advising the Commission that the parties have settled this case and authorizing the Commission to dismiss this case.

The Commission, having reviewed the record and being otherwise sufficiently advised, finds that this case should be dismissed.

IT IS THEREFORE ORDERED that:

- 1. The complaint herein is dismissed as settled.
- 2. This case is closed and is removed from the Commission's docket.

Done at Frankfort, Kentucky, this 5th day of January, 2009.

By the Commission

ATTEST:

Executive Director

Mr. John H Jones Chairman Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

Bobby H Richardson Richardson, Gardner Barrickman & Alexander 117 E. Washington Street Glasgow, KY 42141

Honorable Damon R Talley Attorney at Law P.O. Box 150 Hodgenville, KY 42748-0150