

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

City of Burnside
7929 South U.S. Highway 27
Burnside, KY 42518

December 15, 2008

RE: Case No. 2007-00414

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw

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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Morris Vaughn
Manager
South Eastern Water Association, Inc.
147 East Somerset Church Road
P. O. Box 458
Somerset, KY 42502

December 15, 2008

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Stephanie Stumbo
Executive Director

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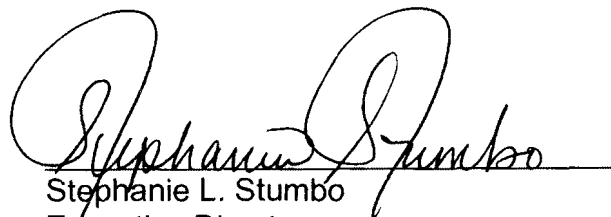
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION INTO THE WATER)	
PURCHASE AGREEMENT BETWEEN SOUTH)	CASE NO.
EASTERN WATER ASSOCIATION AND THE)	2007-00414
CITY OF BURNSIDE)	

COMMISSION STAFF'S NOTICE OF
INFORMAL TELECONFERENCE

The Commission hereby gives notice that a teleconference will be convened in this matter for the purpose of discussing the issues raised in the investigation of the terms of a special contract between South Eastern Water Association and the city of Burnside, which is the subject of this investigation. The teleconference will be held at 10:00 a.m., Eastern Standard Time, on December 30, 2008, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The parties may access this call by telephoning (502) 564-3940 and requesting bridge number 7098.


Stephanie L. Stumbo
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

DATED: DECEMBER 15, 2008

cc: Parties of Record