## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION INTO THE WATER	)	
PURCHASE AGREEMENT BETWEEN SOUTH	)	CASE NO.
EASTERN WATER ASSOCIATION AND THE	)	2007-00414
CITY OF BURNSIDE	)	

## COMMISSION STAFF'S NOTICE OF INFORMAL TELECONFERENCE

The Commission hereby gives notice that a teleconference will be convened in this matter for the purpose of discussing the issues raised in the investigation of the terms of a special contract between South Eastern Water Association and the city of Burnside, which is the subject of this investigation. The teleconference will be held at 10:00 a.m., Eastern Standard Time, on December 30, 2008, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The parties may access this call by telephoning (502) 564-3940 and requesting bridge number 7098.

Stephanie L. Stumbo

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, Kentucky 40602

DATED: DECEMBER 15, 2008

cc: Parties of Record

City of Burnside 7929 South U.S. Highway 27 Burnside, KY 42518

Morris Vaughn Manager South Eastern Water Association,Inc. 147 East Somerset Church Road P. O. Box 458 Somerset, KY 42502