## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MAGOFFIN	)
COUNTY WATER DISTRICT TO REVISE	) CASE NO. 2006-0004
CERTAIN NON-RECURRING CHARGES	)

## COMMISSION STAFF'S FIRST INFORMATION REQUEST TO MAGOFFIN COUNTY WATER DISTRICT

Magoffin County Water District ("Magoffin County") is requested, pursuant to 807 KAR 5:001, to file with the Commission the original and 8 copies of the following information, with a copy to all parties of record. The information requested herein is due no later than 20 days from the date of this order. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request. When applicable, the information requested herein should be provided for total company operations and jurisdictional operations, separately.

1. Refer to the Cost Justification pages for the 5/8 Inch and 3/4 Inch Meter Size filed with the application. The Total Connection Expense justified is \$511.25, however, the requested charge sought by Magoffin County is \$400. Explain why the charge sought is less than the charge justified. Provide all documentation to explain this difference.

2. Provide the number of customers currently served by Magoffin County.

3. Provide the number of customers that Magoffin County expects to add over

the next 12 months.

4. Provide information relative to planned main extensions of Magoffin County's

system.

a. How will these be financed?

5. How is the meter connection/tap fees paid?

a. Does the customer pay in one lump sum payment?

b. Does the customer pay in installments?

c. Does the customer make special arrangements for the

payment of this charge?

Beth O'Donnell Executive Director

Public Service Commission

P. O. Box 615

Frankfort, KY 40602

Dated: February 23, 2006

cc: Parties of Record