

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE UNION LIGHT, HEAT)	
AND POWER COMPANY FOR APPROVAL OF)	CASE NO.
FIXED BILL PROGRAM RIDERS APPLICABLE TO)	2004-00503
RESIDENTIAL CUSTOMERS)	

O R D E R

Based on discussions at the informal conference held in this matter on March 24, 2005, the Commission finds that a further procedural schedule should be established. The limited procedural schedule established herein may be modified or supplemented at a later date.

IT IS THEREFORE ORDERED that:

1. The Attorney General shall have until April 13, 2005 to file written comments.
2. The Union Light, Heat and Power Company shall have until April 20, 2005 to file any reply comments.

Done at Frankfort, Kentucky, this 7th day of April, 2005.

By the Commission

ATTEST:


Executive Director