## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

## PURCHASED WATER ADJUSTMENT OF EASTCASE NO.CLARK COUNTY WATER DISTRICT2004-00455

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO EAST CLARK COUNTY WATER DISTRICT

East Clark County Water District ("East Clark") is requested, pursuant to 807 KAR 5:001, to file with the Commission the original and 8 copies of the following information, with a copy to all parties of record. The information requested herein is due no later than 10 days from the date of this request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

Refer to East Clark's Response to the Commission's Order of September 27, 2005, Item 14. East Clark's response lists water purchases from Winchester in gallons as well as total gallons sold by East Clark. Provide East Clark's purchases from Winchester broken out into Winchester's declining block rate schedule. Also provide the purchases in the declining block rate schedule in cubic feet as well as gallons. The total amount of water sold should equal the total as shown in East Clark's first response of 140,883,689 gallons.

If the totals do not equal 140,883,689 gallons, explain why.

USAGE	BILLS	CUBIC FEET	100	400	1,500	15,000	333,000	350,000
FIRST 100								
NEXT 400								
NEXT 1,500								
NEXT 15,000								
NEXT 333,000								
OVER 350,000	-	-	-	-	-	-	-	-
TOTAL								

Beth O'Donnell Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602

Dated: November 18, 2005

cc: Parties of Record