

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF KENTUCKY-) CASE NO. 2004-00103
AMERICAN WATER COMPANY)

O R D E R

This matter arising upon the motions of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, the Lexington-Fayette Urban County Government, and the Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. (hereinafter referred to collectively as "Petitioners") for full intervention, it appearing to the Commission that such interventions are likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that:

1. The motions of Petitioners to intervene are granted.
2. Each Petitioner shall be entitled to the full rights of a party and shall be served with the Commission's Orders after the date of this Order.
3. Each party shall serve a paper copy of testimony, exhibits, pleadings, correspondence, and any other documents filed with the Commission on each Petitioner.
4. Should any Petitioner file documents in this proceeding with the Commission, said Petitioner shall serve a copy of such document on all other parties of record.

5. Petitioners shall comply with all provisions of the Commission's Order of May 27, 2004 related to the electronic filing of documents.

6. Within 5 days of entry of this Order, each Petitioner shall:

a. Notify the Commission and all other parties of record in writing of the electronic mail address to which all electronic notices and messages related to this proceeding should be served.

b. File a written statement as to whether it, or its agent, is capable of receiving electronic transmissions, and whether it waives any right to service of Commission Orders by United States mail.

Done at Frankfort, Kentucky, this 7th day of June, 2004.

By the Commission

ATTEST:



Executive Director

Case No. 2004-00103