

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF THE RATES OF KENTUCKY-) CASE NO. 2004-00103
AMERICAN WATER COMPANY)

ORDER

Kentucky-American Water Company (“Kentucky-American”) has requested leave to provide written, mailed notice to five customers¹ in Jessamine County, Kentucky in lieu of publishing notice in the Jessamine Journal and one customer in Franklin County, Kentucky² in lieu of publishing notice in the State Journal. Having considered these requests, the Commission finds that Kentucky-American’s proposed notice will ensure adequate notice of these proceedings to its customers and that its requests to provide written notice to the customers in question should be granted.

IT IS THEREFORE ORDERED that:

1. Kentucky-American’s request to provide written, mailed notice of its application for rate adjustment to its customers in Jessamine County, Kentucky in lieu of publishing notice in the Jessamine Journal is granted.

¹ These customers - the city of Nicholasville, Kentucky, Jessamine-South Elkhorn Water District, Lexington-Fayette Urban County Government, and two residential customers – are the only Kentucky-American customers who are located in Jessamine County.

² The sole Kentucky-American customer in Franklin County is the Peaks Mill Water District. The point of delivery of service to this customer is actually located in Owen County, Kentucky.

2. Kentucky-American's request to provide written, mailed notice of its application for rate adjustment to its customer in Franklin County, Kentucky in lieu of publishing notice in the State Journal is granted.

3. Kentucky-American shall provide notice of its application for rate adjustment to its remaining customers by publishing notice once a week for three consecutive weeks in a newspaper of general circulation in Bourbon, Clark, Fayette, Gallatin, Grant, Harrison, Owen, Scott, and Woodford counties.

4. Kentucky-American shall notify its customers in the manner that Administrative Regulation 807 KAR 5:001, Section 10(3), prescribes.

Done at Frankfort, Kentucky, this 21st day of April, 2004.

By the Commission

ATTEST:


Executive Director

Case No. 2004-00103