

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

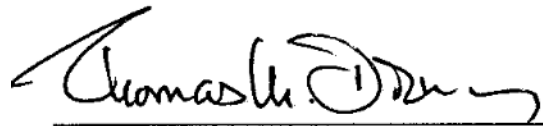
AN ADJUSTMENT OF RIDER AMRP OF THE ) CASE NO.  
UNION LIGHT, HEAT AND POWER COMPANY ) 2004-00098

FIRST DATA REQUEST OF COMMISSION STAFF TO  
THE UNION LIGHT, HEAT AND POWER COMPANY

Pursuant to Administrative Regulation 807 KAR 5:001, Commission Staff requests that The Union Light, Heat, and Power Company ("ULH&P") file the original and 5 copies of the following information with the Commission with a copy to all parties of record. The information requested herein is due on or before May 26, 2004. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. Describe the impact the Accelerated Main Replacement Program ("AMRP") has had on ULH&P's gas system since the beginning of the program 3 years ago. If possible, separate the impact during the past calendar year from the previous

years. The description should include at a minimum a discussion about changes in leakage on the system, line losses, and safety issues.

A handwritten signature in black ink, appearing to read "Thomas M. Dorman", written over a horizontal line.

Thomas M. Dorman  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED May 5, 2004

cc: All Parties