

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|  |   |                     |
|--|---|---------------------|
| DATHAN LEE LANE                        | ) |                     |
|  | ) |                     |
| COMPLAINANT                            | ) |                     |
|  | ) |                     |
| v.                                     | ) | CASE NO. 2002-00414 |
|  | ) |                     |
| GARRARD COUNTY WATER ASSOCIATION, INC. | ) |                     |
|  | ) |                     |
| DEFENDANT                              | ) |                     |

COMMISSION STAFF S NOTICE OF INFORMAL CONFERENCE

Pursuant to 807 KAR 5:001, Section 4(4), Commission Staff requests that the parties herein appear for an informal conference on April 24, 2003 at 10:00 a.m., Eastern Daylight Time, in Conference Room 2 of the Commission s offices at 211 Sower Boulevard, Frankfort, Kentucky.



Thomas M. Dorman  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED: April 1, 2003

cc: Parties of Record