

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE UNION LIGHT, HEAT)
AND POWER COMPANY FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT GAS DISTRIBUTION FACILITIES) CASE NO. 2002-00407
WITHIN ITS SERVICE TERRITORY)

FIRST DATA REQUEST OF COMMISSION STAFF TO
UNION LIGHT, HEAT AND POWER COMPANY

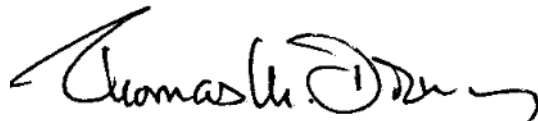
The Union Light, Heat and Power Company (ULH&P) is requested, pursuant to 807 KAR 5:001, to file with the Commission the original and eight copies of the following information, with a copy to all parties of record. The information requested herein is due no later than 7 days from the date of this information request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. Refer to page 3 of the application. Were the construction contractors for the five modules selected by competitive bidding or negotiated contracts? Provide copies of the contracts for the modules and for the service lines for all 2003 projects.

2. Provide the contractual costs for each module, service lines, and for the work outside of the modules tabulated in Exhibit A of the application.

3. Refer to Paragraph 11 of the Application. Provide the total number of service lines that ULH&P plans to replace and the total estimated cost for those service lines for 2003.

4. In 2002, ULH&P replaced approximately 29 miles of cast iron and bare steel mains. In this proceeding ULH&P is requesting approval to replace approximately 24 miles of cast iron and bare steel mains. This replacement rate appears to exceed the replacement rate recommended by ULH&P's consultant, Stone & Webster Consultants, Inc. (Stone & Webster),¹ and the program reviewed and approved by the Commission in Case No. 2001-00092.² Provide an explanation of ULH&P's replacement rate.



Thomas M. Dorman
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602

DATED January 31, 2003

cc: Parties of Record

¹See Section 14, Page 5 of the Stone & Webster report submitted in Case No. 2001-00092.

²Case No. 2001-00092, Adjustment of Gas Rates of The Union Light, Heat and Power Company, Order dated January 31, 2002.