

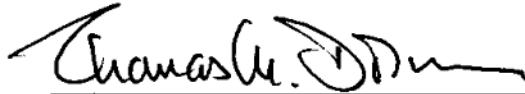
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF RIDER AMRP OF THE) CASE NO.
UNION LIGHT, HEAT AND POWER COMPANY) 2002-00107

COMMISSION STAFF S NOTICE OF INFORMAL CONFERENCE

In response to ULH&P s request, Commission Staff has scheduled an informal conference on June 19, 2002 at 9:00 a.m., Eastern Daylight Time, in Conference Room 1 of the Commission s offices at 211 Sower Boulevard, Frankfort, Kentucky.



Thomas M. Dorman
Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602

DATED June 10, 2002

cc: All Parties