

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF RIDER AMRP OF THE)	CASE NO.
UNION LIGHT, HEAT AND POWER COMPANY)	2002-00107

O R D E R

On March 27, 2002, The Union Light, Heat and Power Company (ULH&P) filed its application to establish its Accelerated Mains Replacement Program (AMRP) Rider. The Commission had approved the AMRP Rider mechanism in Case No. 2001-00092.¹ The present application is the first AMRP Rider filing by ULH&P under the approved mechanism. The AMRP Rider filing covers AMRP activity for calendar year 2001.

ULH&P has proposed in its application that its AMRP Rider should become effective for bills rendered on and after May 31, 2002, which is ULH&P s first billing cycle for June 2002; however, its proposed tariff reflects an effective date for services rendered on and after May 31, 2002. In Case No. 2001-00092, the Commission determined that the AMRP Rider filing would be submitted on March 31 of each year and the Commission would attempt to process the filing within 60 days. The Commission noted, however, that because a hearing in this proceeding would be necessary, and because the time needed for review of the filing might be extensive, the Commission reserved the option of extending the review period.²

¹ Case No. 2001-00092, Adjustment of Gas Rates of The Union Light, Heat and Power Company.

² Case No. 2001-00092, Order dated January 31, 2002 at 79.

The Commission finds that given this is the first AMRP Rider filing and given the volume of information that must be processed, the Commission will not be able to complete its processing of the application prior to the proposed effective date of May 31, 2002. The Commission therefore will exercise its option of extending the review period for an additional 3 months. ULH&P should not be permitted to place rates into effect until after this extended review period.

IT IS THEREFORE ORDERED that:

1. Pursuant to our Order of January 31, 2002 in Case No. 2001-00092, the review period is extended beyond the 60 days proposed up to and including August 31, 2002.

2. ULH&P shall not place its proposed rates into effect prior to August 31, 2002 unless otherwise ordered by this Commission. If this proceeding has not been concluded and an Order entered by August 31, 2002, ULH&P, after notifying the Commission, in writing, of its intention to do so, may place its proposed rates into effect, subject to refund, for services rendered on and after August 31, 2002.

3. The procedural schedule set forth in Appendix A, attached hereto and incorporated herein, shall be followed in this proceeding.

4. ULH&P shall appear at the Commission's offices on the date set forth in Appendix A to submit itself to examination on the application of its AMRP Rider. At the public hearing there shall be no opening statements or summaries of testimony.

5. ULH&P shall give notice of the hearing in accordance with the provisions of Administrative Regulation 807 KAR 5:011, Section 8(5). At the time publication is

requested, ULH&P shall forward a duplicate of the notice and request to the Commission.

6. Any party filing testimony shall file an original and 10 copies. The original and at least three copies of the testimony shall be filed as follows:

- a. Together with cover letter listing each person presenting testimony.
- b. Bound in 3-ring binders or with any other fastener which readily opens and closes to facilitate easy copying.
- c. Each witness s testimony should be tabbed.
- d. Every exhibit to each witness s testimony should be appropriately marked.

7. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to questions related to the information, with copies to all parties of record and an original and 7 copies to the Commission.

8. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.

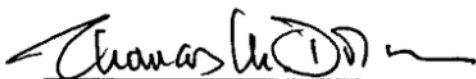
9. The case record of Case No. 2001-00092 shall be incorporated by reference into the record of this case.

10. Nothing contained herein shall prevent the Commission from entering further Orders on this matter.

Done at Frankfort, Kentucky, this 22nd day of April, 2002.

By the Commission

ATTEST:

A handwritten signature in black ink, appearing to read "Thomas H. [unclear]", written over a horizontal line.

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2002-00107 DATED April 22, 2002

All requests for information to ULH&P shall be
filed no later than..... 04/30/2002

ULH&P shall file responses to additional requests for
information no later than..... 05/15/2002

Intervenor testimony, if any, in verified prepared form
shall be filed no later than 05/31/2002

All requests for information to Intervenors shall be
filed no later than..... 06/14/2002

Intervenors shall file responses to requests for
information no later than..... 06/28/2002

Last day for ULH&P to publish notice of hearing date 07/02/2002

Public Hearing is to begin at 9:00 a.m., Eastern
Daylight Time, in Hearing Room 1 of the Commission s
offices at 211 Sower Boulevard, Frankfort, Kentucky,
for the purpose of cross-examination of witnesses of
ULH&P and Intervenors 07/09/2002