COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SANITATION DISTRICT NO. 1 FOR APPROVAL TO ACQUIRE THE ASSETS OF BURL-PARK SANITATION ASSOCIATION, INC.

CASE NO. 2001-097

FIRST DATA REQUEST OF COMMISSION STAFF TO SANITATION DISTRICT NO. 1

On or before May 24, 2001, Sanitation District No. 1 is requested to file with the Commission, pursuant to 807 KAR 5:001, the original and six copies of the following information, with a copy to all parties of record. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in the requested format, reference may be made to the specific location of said information in responding to this request. When applicable, the information requested herein should be provided for total company operations and jurisdictional operations, separately.

1. Refer to the Agreement dated June 28, 1996, between Burl-Park Sanitation Association, Inc. ("Burl-Park") and Sanitation District No. 1 and answer the following:

a. Has Sanitation District No. 1 constructed all sewer lines required to divert flow from the package treatment plants?

b. What deficiencies of said lines were identified by the chief staff engineer, and has Burl-Park corrected all deficiencies thereof?

c. What was the sale price of the real estate retained by Burl-Park to be used to "generate revenues to assist Burl-Park in meeting its financial responsibilities under this Agreement"?

d. Have the financial responsibilities of Burl-Park under the Agreement been met?

2. Records of the Kentucky Secretary of State indicate that Burl-Park was administratively dissolved on November 3, 1998. How does Sanitation District No. 1 intend to effect the transfer of the assets of Burl-Park?

3. Provide a schedule of the current rates of Burl-Park and the current rates of Sanitation District No. 1.

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Thomas M. Dorman Executive Director Public Service Commission 211 Sower Boulevard Post Office Box 615 Frankfort, Kentucky 40602-0615

DATED: <u>MAY 15, 2001</u>

cc: Parties of Record