## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

	In	the	Matter	of:
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THE APPLICATION OF JACKSON ENERGY	)	
COOPERATIVE FOR A CERTIFICATE OF	)	CASE NO
PUBLIC CONVENIENCE AND NECESSITY	)	2001-023
FOR A 2001-2002 WORK PLAN	)	

## FIRST DATA REQUEST OF COMMISSION STAFF TO JACKSON ENERGY COOPERATIVE

Jackson Energy Cooperative ("Jackson"), pursuant to 807 KAR 5:001, is requested to file with the Commission the original and eight copies of the following information, with a copy to all parties of record within 21 days from the date of this request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

- 1. Provide two copies of the voltage drop studies based on:
  - a. Existing loads using existing system circuitry.
  - b. Projected loads using existing system circuitry.

2. Has Jackson compared actual measured voltage and the calculated

voltage to determine the accuracy of the voltage drop studies?

a. If yes, provide the voltage reading and indicate the substation, line

section, and date on which each reading was taken. If the actual reading differs from

the calculated voltage by more than two volts, explain the reason for the difference.

b. If no, explain why a comparison is not necessary.

3. Provide the Rural Utilities Service Form 740C entitled Cost Estimates and

Loan Budget for Electric Borrowers for this proposed construction project.

4. When do you anticipate filing the first request for approval of long-term

financing?

Thomas M. Dorman Executive Director

**Public Service Commission** 

211 Sower Boulevard

P. O. Box 615

Frankfort, Kentucky 40602

DATED \_\_5/9/2001\_

cc: All Parties