

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF THE RATES OF KENTUCKY-AMERICAN WATER COMPANY)	CASE NO.
)	2000-120

ORDER

Kentucky-American Water Company ("Kentucky-American") has requested leave to provide written, mailed notice to its two customers¹ in Jessamine County, Kentucky in lieu of publishing notice in the Jessamine Journal and to file its application for rate adjustment in electronic form only. Having considered the requests, the Commission finds that Kentucky-American's proposed notice will ensure adequate notice of these proceedings to its customers and that its request to provide written notice to customers in Jessamine County, Kentucky should be granted. The Commission further finds that, before determining the form in which pleadings should be filed, an informal conference should be held.

IT IS THEREFORE ORDERED that:

1. Kentucky-American's request to provide written, mailed notice of its application for rate adjustment to its customers in Jessamine County, Kentucky in lieu of publishing notice in the Jessamine Journal is granted.
2. Kentucky-American shall provide notice of its application for rate adjustment to its remaining customers by publishing notice once a week for three

¹ These customers are Spears Water Company and Jessamine-South Elkhorn Water District.

consecutive weeks in a newspaper of general circulation in Harrison, Scott, Woodford, Bourbon, Fayette and Clark counties.

3. Kentucky-American shall notify its customers in the manner prescribed by Administrative Regulation 807 KAR 5:001, Section 10(3).

4. An informal conference shall be held in this matter on April 13, 2000 at 3:00 p.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss Kentucky-American's request to file its application in electronic form. Parties shall be prepared to address whether all filings in this proceeding should be submitted in electronic form, and if so, the rules that should govern such submissions.

Done at Frankfort, Kentucky, this 7th day of April, 2000

By the Commission

ATTEST:


Executive Director