

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF BARKLEY LAKE WATER     )  
DISTRICT FOR A CERTIFICATE OF PUBLIC     ) CASE NO. 2000-081  
CONVENIENCE AND NECESSITY AND APPROVAL )  
OF FINANCING                                     )

O R D E R

IT IS ORDERED that Barkley Lake Water District ("Barkley Lake") shall file the original and 8 copies of the following information with the Commission no later than May 15, 2000. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this Order.

1. Provide a detailed description of the funds to be used to finance the office building. Include the account from which the money will be taken, the current balance of that account, and, if applicable, any restrictions related to the use of funds from that account.

2. State whether the annual operating expenses of Barkley Lake are expected to increase or decrease upon completion of the new office building.

3. a. Has Barkley District issued a request for bids on the contract to construct the proposed building?

b. If yes,

(1) Provide a copy of request.

(2) State when Barkley District will award the contract to construct the building.

c. If no, when does Barkley District intend to issue its request for bids?

4. Provide a copy of the resolution or ordinance of the Barkley District Board of Commissioners which authorized the construction of the proposed office building.

Done at Frankfort, Kentucky, this 5<sup>th</sup> day of May, 2000.

By the Commission

ATTEST:

  
Executive Director